

Appendix A

Name of Subdivision: Smyrna Estates  
 Contact Person: Quint Burns Phone Number: 817-228-5577

**MONTAGUE COUNTY  
 SUBDIVISION PLATTING CHECKLIST  
 FIRST READING  
 (PRELIMINARY)**

- | YES                                 | NO                       | N/A                                 |   |
|-------------------------------------|--------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Name of proposed subdivision.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Name and address of Owner/subdivider/developer.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Volume, page and reference names of adjoining owners.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Volume, page and reference land use of adjoining owners.  |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Master Development Plan (if subdivision is a portion of a larger tract).  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Location map.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Scale (not smaller than 1" =200'). <i>If parent tract is larger than 320 acres, scale may be 1" =1,000' w/proposed plat 1" =200'.</i> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | North directional arrow.  |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Contour information – rivers, creeks, bluffs, etc. (no greater than 20' intervals)  |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Major topographic features.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Total acreage in subdivision.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Total number of lots in subdivision.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Typical lot dimensions.   |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Land use of lots, parks, greenbelts.  |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Total length of roads.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Width of right-of-way.  |

**PRELIMINARY CHECKLIST  
(continued)**

- Special flood hazard areas/note.
- Road maintenance requested (County/Home Owner's Assn.).
- Approval by TxDOT or County for driveway entrance(s).
- Location of wells - water, gas, & oil, where applicable & unused capped statement.
- Plat Application Fees paid. (receipt from County Treasurer required)
- On-Site Sewage Facility Preliminary plan, Inspector's Approval
- Acknowledgement of Rural Addressing / Signage.
- Water Availability Study.
- Tax Certificates and rollback receipts if required.

\_\_\_\_\_  
Signature of Reviewer

\_\_\_\_\_  
Date of Review

**ADDITIONAL REQUIREMENTS:  
ALL ITEMS ON THIS CHECKLIST MUST BE IN THE HANDS OF THE COUNTY  
JUDGE'S OFFICE NO LESS THAN THIRTY (30) DAYS PRIOR TO THE  
COMMISSIONERS COURT HEARING DATE.**